

Hoosier Coho Club 2025 Scholarship Application

Deadline: All applications must be *postmarked* no later than April 5, 2025.

Completed applications must be submitted via <u>US mail or via email.</u>

Via US mail: Hoosier Coho Club Scholarship Committee

PO Box 352

Michigan City, IN 46361

Email address:

hoosiercoho@gmail.com

Rules and Eligibility

Award Description:

The Hoosier Coho Club will award up to two \$1000 scholarships. The award will be presented during the annual Coho Classic awards ceremony that will be held on Sunday May 4, 2025 in Michigan City.

<u>Eligibility Criteria:</u>

To be eligible the applicant must be:

- Provide proof of acceptance to an accredited college/trade school---<u>must be a **full-time** student, AND</u>-
 - Meet <u>one</u> of the following criteria:
 - A member of the Hoosier Coho Club
 - A member of a recognized high school fishing

club/team

- a student attending a LaPorte County School or Porter County school, if not affiliated with HCC.
 A relative of a HCC member in good standing.

Applicants must include a	certified copy of your most rece	nt school
transcript. Letters of reco	mmendation are welcome but a	re NOT required.
If handwriting the application	- be sure to PRINT LEGIBLY and TY	PE your essay.
Personal Information:		
Last Name:	First Name:	
Home Address:		
City:	State:	_
Zip Code:	County:	
Circle: Male or Female		
Email:		
	Phone Number:	
GPA:	Class Rank:	
SAT Score:	and/or ACT Score:	
Family Information:		
Father/Guardian:	Occupation:	
Mother/Guardian:	Occupation:	
Siblings (living at home):	Siblings (in college):	
<u>Future Plans:</u>		
Anticipated College Major:		
Anticipated Career:		

College Information:

You are required to list a college. If this information changes, please notify the Hoosier Coho Club

College Name:				
College Address:				
City:	State:			
Zip:	Type of School: Circle:	2-year	4-year	Vocational/Tech
Name:	High School:		Graduatio	on Date:
Who in the HCC are you affil	iated with (Member Name)?_			
HCC Member Phone Number	:			
Who is your HS fishing club/t	eam advisor,(if applicable)			

Activities	9th	10th	11th	12th
Student Government				
Organizations/Clubs(Ex: band, chess club, fishing club, etc ; note any officer positions.				

Athletics (verify Freshman, JV, or Varsity)		
Awards and Honors (academics and/or athletic)		

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Community Activities (list total community service hours)			
Did you participate in any of the HCC tournaments? If so, please indicate which ones below.			
Employment (state duration, paid/unpaid)			

<u>Essay:</u> (Read instructions carefully) Please attach a typed double-spaced essay, briefly discussing what role the conservation of natural resources has had in your life; be sure you include how YOU could impact this area? Your essay must only be 250-500 words.